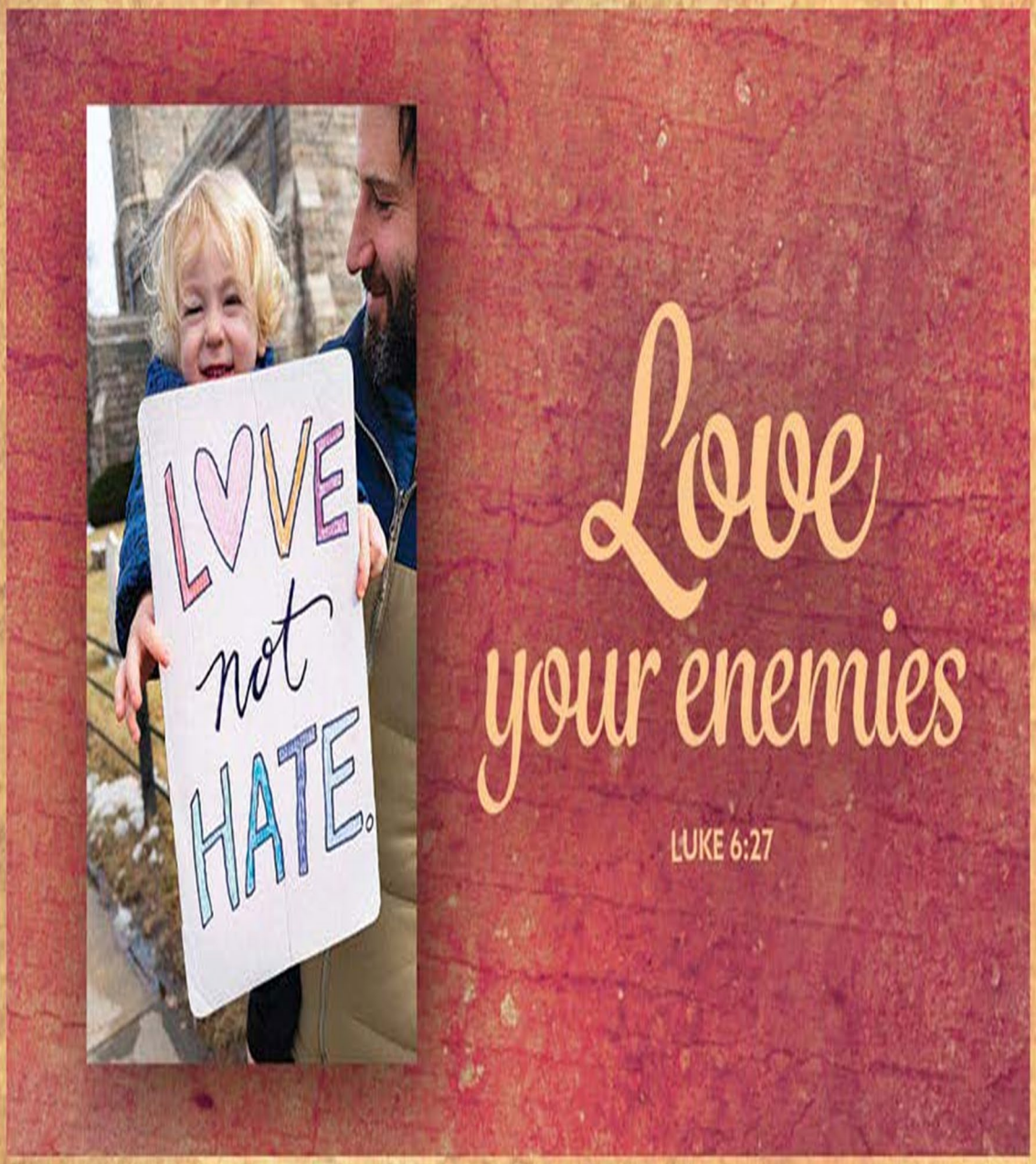


Emmanuel Lutheran Church, Ypsilanti, MI
February 23, 2025 – 7th Sunday after Epiphany

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, our creator, our protector, our wellspring of life.
C: Amen.

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

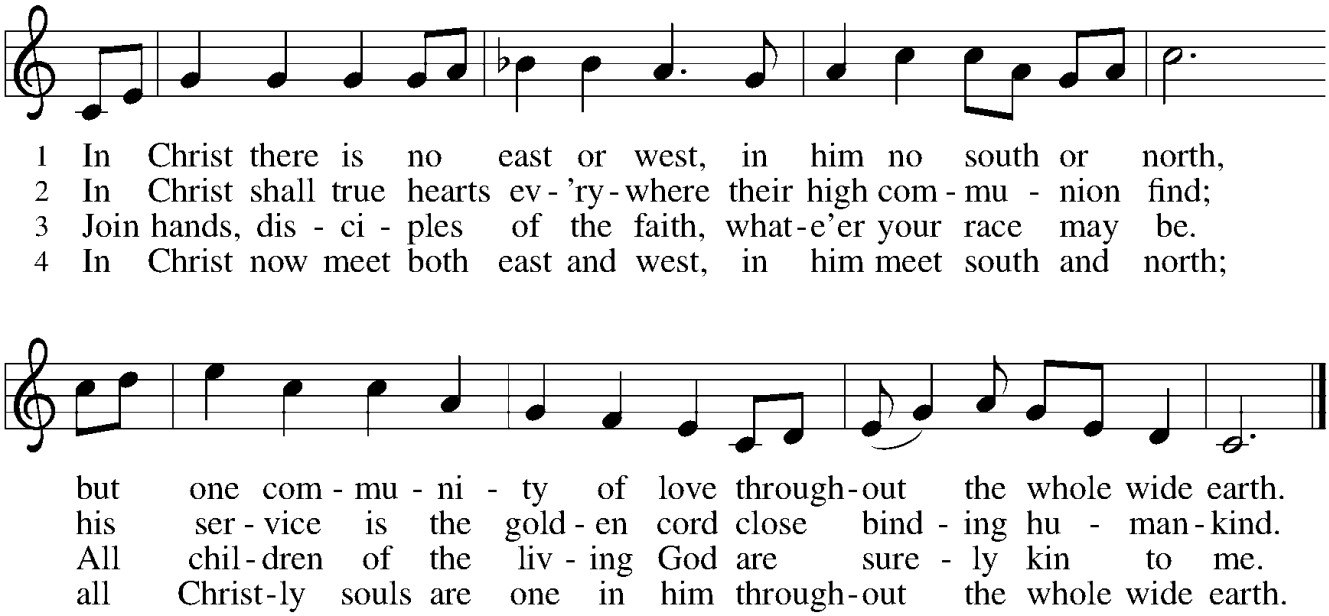
Silence is kept for reflection.

P: Merciful God,
C: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ☩ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.
C: Amen.

GATHERING HYMN ELW 650

"In Christ There Is No East or West"


1 In Christ there is no east or west, in him no south or north,
but one com - mu - ni - ty of love through - out the whole wide earth.
2 In Christ shall true hearts ev - 'ry - where their high com - mu - nion find;
his ser - vice is the gold - en cord close bind - ing hu - man - kind.
3 Join hands, dis - ci - ples of the faith, what - e'er your race may be.
All chil - dren of the liv - ing God are sure - ly kin to me.
4 In Christ now meet both east and west, in him meet south and north;
all Christ - ly souls are one in him through - out the whole wide earth.

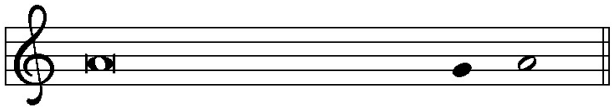
Text: John Oxenham, 1852–1941, alt.
Music: MCKEE, African American spiritual; adapt. Harry T. Burleigh, 1866–1949

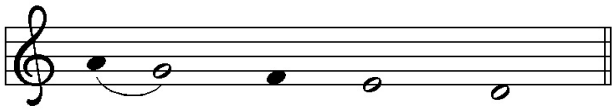
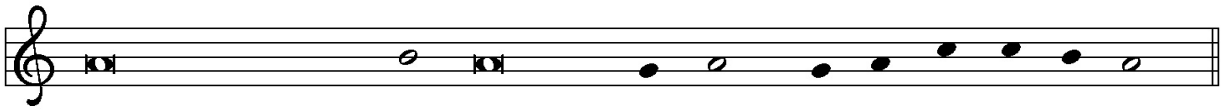
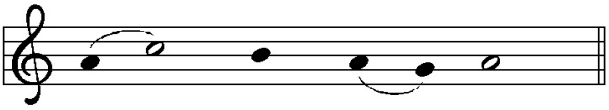
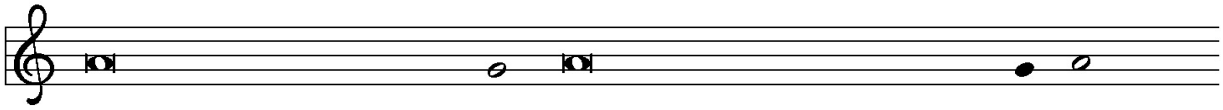
GREETING

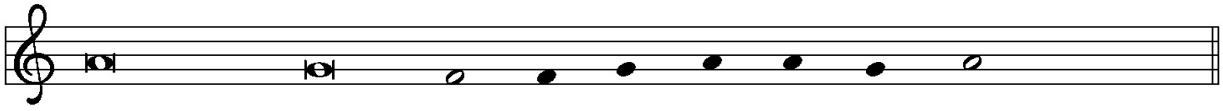
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

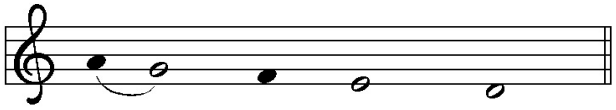
C: And also with you.

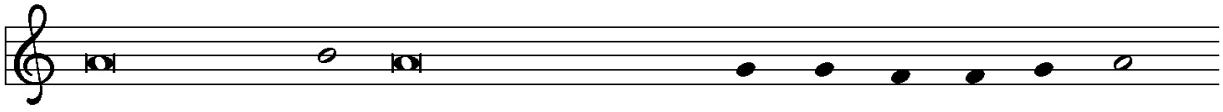
KYRIE



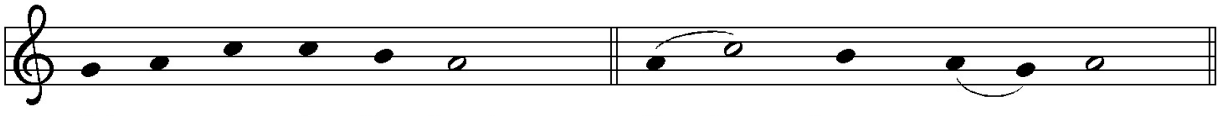
In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

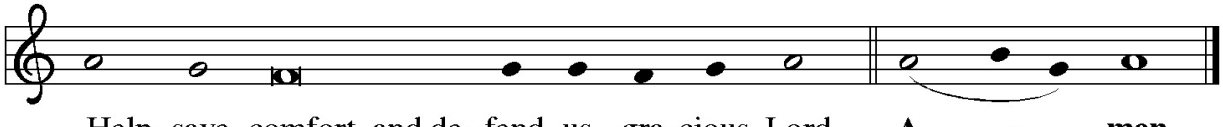


and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

P: Let us pray.

A brief silence is kept before the prayer.

C: O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 45:3-11, 15

Many years after being sold into slavery by his jealous brothers, Joseph reveals himself to them. Now the second-in-command in Egypt, Joseph reassures his brothers that God has used their evil intentions for good to preserve life during a devastating famine, and Joseph forgives them.

A: A reading from Genesis.

3 Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers
could not answer him, so dismayed were they at his presence.
4 Then Joseph said to his brothers, "Come closer to me." And they came closer.
He said, "I am your brother, Joseph, whom you sold into Egypt. 5 And now do not
be distressed or angry with yourselves because you sold me here, for God sent me
before you to preserve life. 6 For the famine has been in the land these two years,
and there are five more years in which there will be neither plowing nor
harvest. 7 God sent me before you to preserve for you a remnant on earth and to
keep alive for you many survivors. 8 So it was not you who sent me here but God;
he has made me a father to Pharaoh and lord of all his house and ruler over all the
land of Egypt. 9 Hurry and go up to my father and say to him, 'Thus says your son
Joseph, God has made me lord of all Egypt; come down to me; do not delay. 10 You
shall settle in the land of Goshen, and you shall be near me, you and your children
and your children's children, as well as your flocks, your herds, and all that you
have. 11 I will provide for you there, since there are five more years of famine to
come, so that you and your household and all that you have will not come to
poverty.' " 15 And he kissed all his brothers and wept upon them, and after that his
brothers talked with him.

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 37:1-11, 39-40

The lowly shall possess the land; they will delight in abundance of peace. (Ps. 37:11)

P: [1] Do not be provoked by evildoers; do not be jealous of those who do wrong.
C: [2] For they shall soon wither like the grass, and like the green grass fade away.
P: [3] Put your trust in the LORD and do good;
dwell in the land and find safe pasture.
C: [4] Take delight in the LORD, who shall give you your heart's desire.
P: [5] Commit your way to the LORD; put your trust in the LORD,
and see what God will do.
C: [6] The LORD will make your vindication as clear as the light
and the justice of your case like the noonday sun.
P: [7] Be still before the LORD and wait patiently.
Do not be provoked by the one who prospers,
the one who succeeds in evil schemes.
C: [8] Refrain from anger, leave rage alone;
do not be provoked; it leads only to evil.
P: [9] For evildoers shall be cut off,
but those who hope in the LORD shall possess the land.
C: [10] In a little while the wicked shall be no more;
even if you search out their place, they will not be there.
P: [11] But the lowly shall possess the land;
they will delight in abundance of peace.
C: [39] But the deliverance of the righteous comes from you, O LORD;
you are their stronghold in time of trouble.
P: [40] You, O LORD, will help them and rescue them;
you will rescue them from the wicked and deliver them,
because in you they seek refuge.

SECOND READING: 1 Corinthians 15:35-38, 42-50

In the Apostles' Creed, we speak of the "resurrection of the body, and the life everlasting." Using the metaphor of a planted seed and the story of Adam, Paul preaches passionately about the mystery of following Christ's perfect life into eternity.

A: A reading from First Corinthians.

35 But someone will ask, "How are the dead raised? With what kind of body do they
come?" 36 Fool! What you sow does not come to life unless it dies. 37 And as for
what you sow, you do not sow the body that is to be but a bare seed, perhaps of
wheat or of some other grain. 38 But God gives it a body as he has chosen and to
each kind of seed its own body.

42 So it is with the resurrection of the dead. What is sown is perishable; what is
raised is imperishable. 43 It is sown in dishonor; it is raised in glory. It is sown in
weakness; it is raised in power. 44 It is sown a physical body; it is raised a spiritual
body. If there is a physical body, there is also a spiritual body. 45 Thus it is written,
"The first man, Adam, became a living being"; the last Adam became a life-giving
spirit. 46 But it is not the spiritual that is first but the physical and then the
spiritual. 47 The first man was from the earth, made of dust; the second man is
from heaven. 48 As one of dust, so are those who are of the dust, and as one of
heaven, so are those who are of heaven. 49 Just as we have borne the image of the
one of dust, we will also bear the image of the one of heaven.

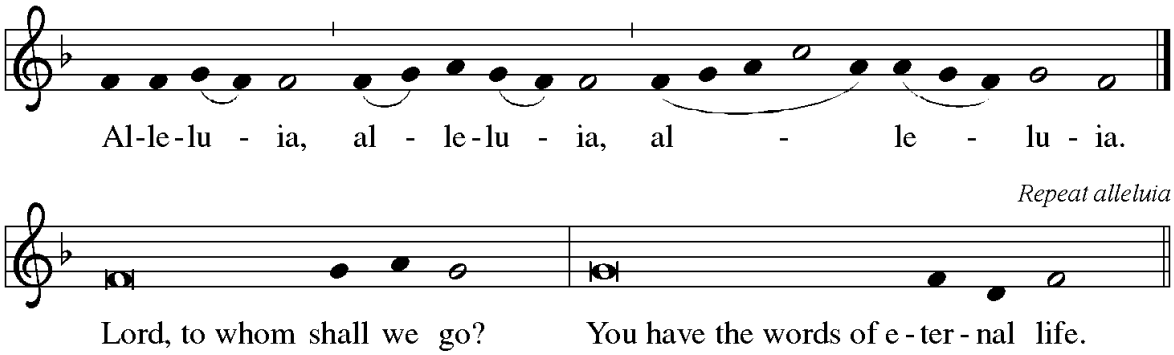
50 What I am saying, brothers and sisters, is this: flesh and blood cannot inherit
the kingdom of God, nor does the perishable inherit the imperishable.

A: Word of God. Word of Life.

C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 6:27-38

Jesus continues to address a crowd of his disciples. He invites his followers to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders. Living in harmony with God's intent brings the reward of overflowing blessing.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

[Jesus said:] 27 "But I say to you who are listening: Love your enemies; do good to
those who hate you; 28 bless those who curse you; pray for those who mistreat
you. 29 If anyone strikes you on the cheek, offer the other also, and from anyone
who takes away your coat do not withhold even your shirt. 30 Give to everyone who
asks of you, and if anyone takes away what is yours, do not ask for it back
again. 31 Do to others as you would have them do to you.
32 "If you love those who love you, what credit is that to you? For even sinners
love those who love them. 33 If you do good to those who do good to you, what
credit is that to you? For even sinners do the same. 34 If you lend to those from
whom you expect to receive payment, what credit is that to you? Even sinners lend
to sinners, to receive as much again. 35 Instead, love your enemies, do good, and
lend, expecting nothing in return. Your reward will be great, and you will be
children of the Most High, for he himself is kind to the ungrateful and the
wicked. 36 Be merciful, just as your Father is merciful.

37 "Do not judge, and you will not be judged; do not condemn, and you will not
be condemned. Forgive, and you will be forgiven; 38 give, and it will be given to
you. A good measure, pressed down, shaken together, running over, will be put
into your lap, for the measure you give will be the measure you get back."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

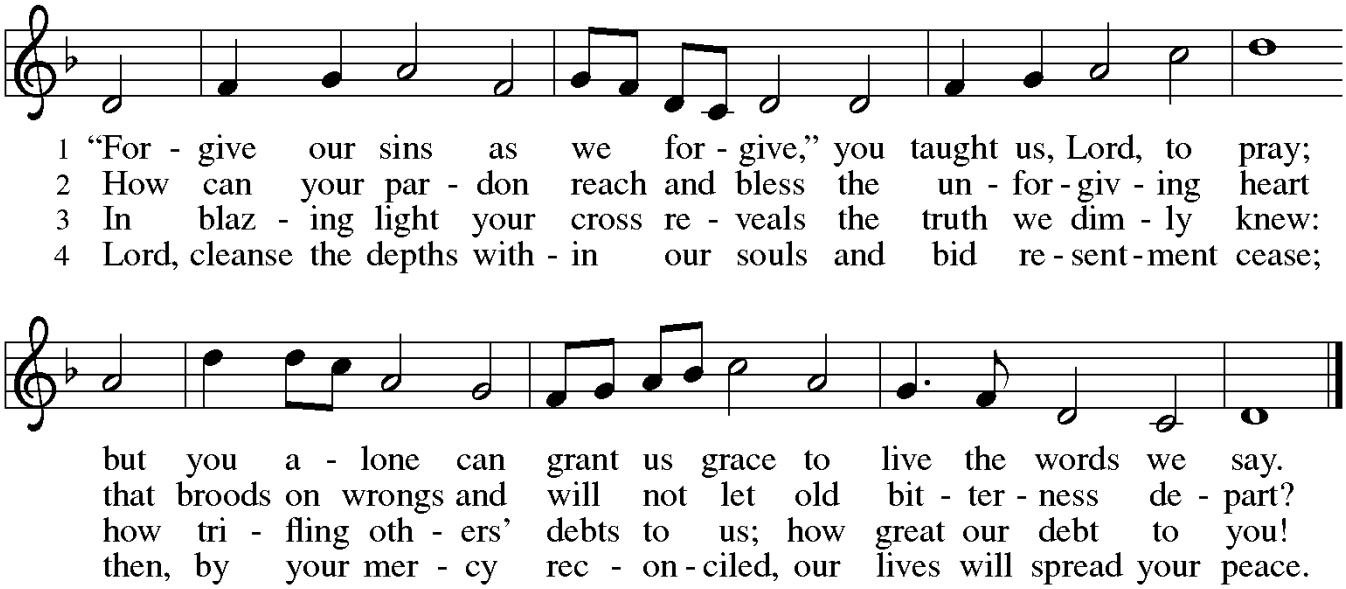
A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 605

"Forgive Our Sins As We Forgive"


1 "For - give our sins as we for - give," you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;
but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

Text: Rosamond E. Herklots, 1905–1987, alt.
Music: DETROIT, *The Sacred Harp*, Philadelphia, 1844
Text © Oxford University Press 1969.

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.* On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

A: Surprising God, you call us to love our enemies and to show kindness in the face of cruelty. Let our actions be a shining witness of your overwhelming grace for all. God of grace,

C: hear our prayer.

A: As animals hibernate and fields lay dormant, let them be a reminder that life and faith are not static but always changing and growing. May we, with all creation, trust that the ending of one thing promises life in a new way. God of grace,

C: hear our prayer.

A: We pray for leaders and policymakers who work to reduce violence in our nations, cities, and towns. Give your wisdom and discernment amid heated arguments and differing viewpoints. God of grace,

C: hear our prayer.

A: We pray for the victims of abuse and violence. Provide safe shelter and new beginnings to those experiencing domestic violence and dangerous situations. Enfold with love all who seek your healing care especially John, Corky, Lynn, Vicki, Ruth, Judy, Linda, Mary Beth, Eric, Steve, Marilyn, and Linda. God of grace,

C: hear our prayer.

A: Empower our faith communities to be signs of your gracious love. Bless the Clothes Closet, Food Pantry, Giving Tree, and Blessing Bag ministries, that they will be a voice for those in need in our communities. God of grace,

C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We give thanks for the enduring witness of those who have died before us, especially Polycarp, Bishop of Smyrna. May their lives in you provide a witness of your everlasting grace. God of grace,

C: hear our prayer.

A: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

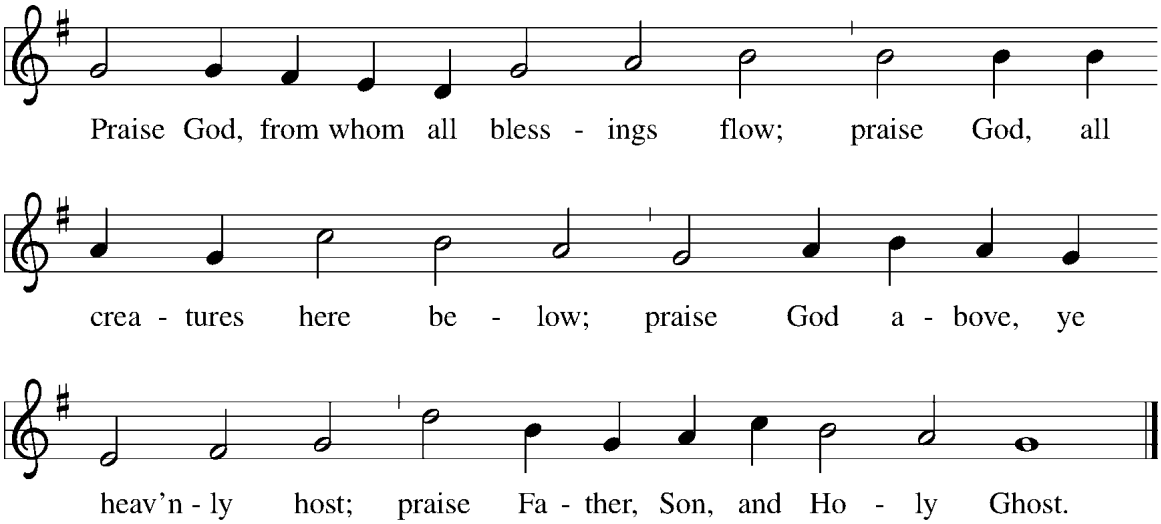
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray.

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

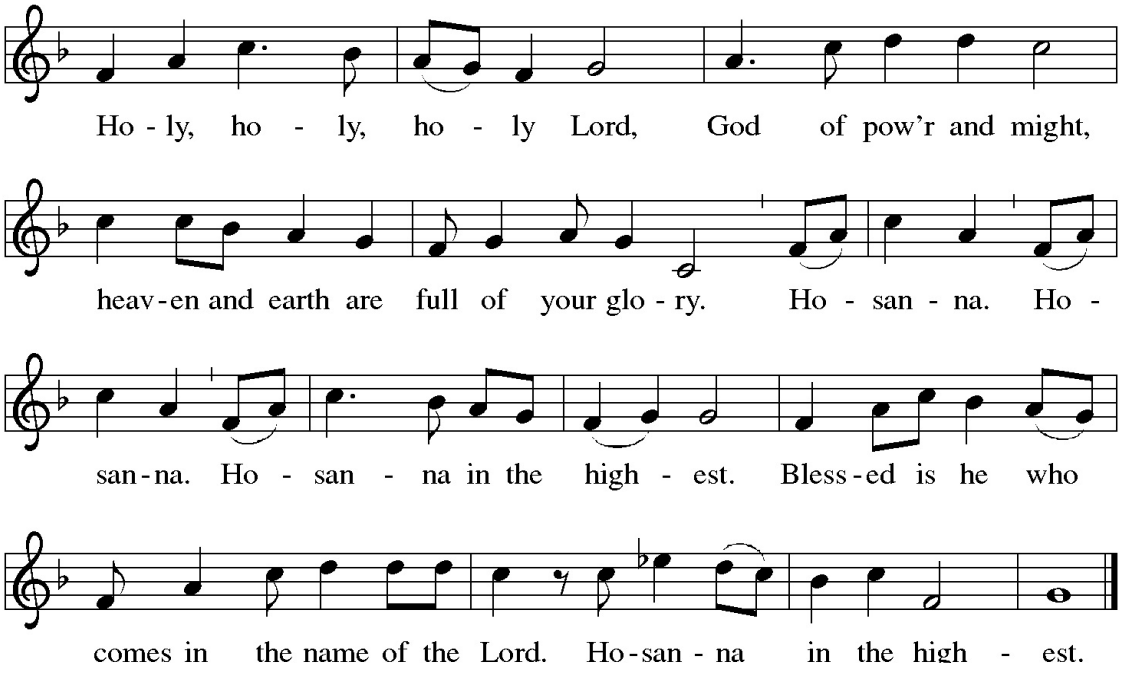
C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, mighty and merciful, your people praise you, saying:
C: Your mercy endures forever.

P: By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness.
C: Your mercy endures forever.

P: By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations.
C: Your mercy endures forever.

P: By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.
C: Christ has died. Christ is risen. Christ will come again.

P: Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.
C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

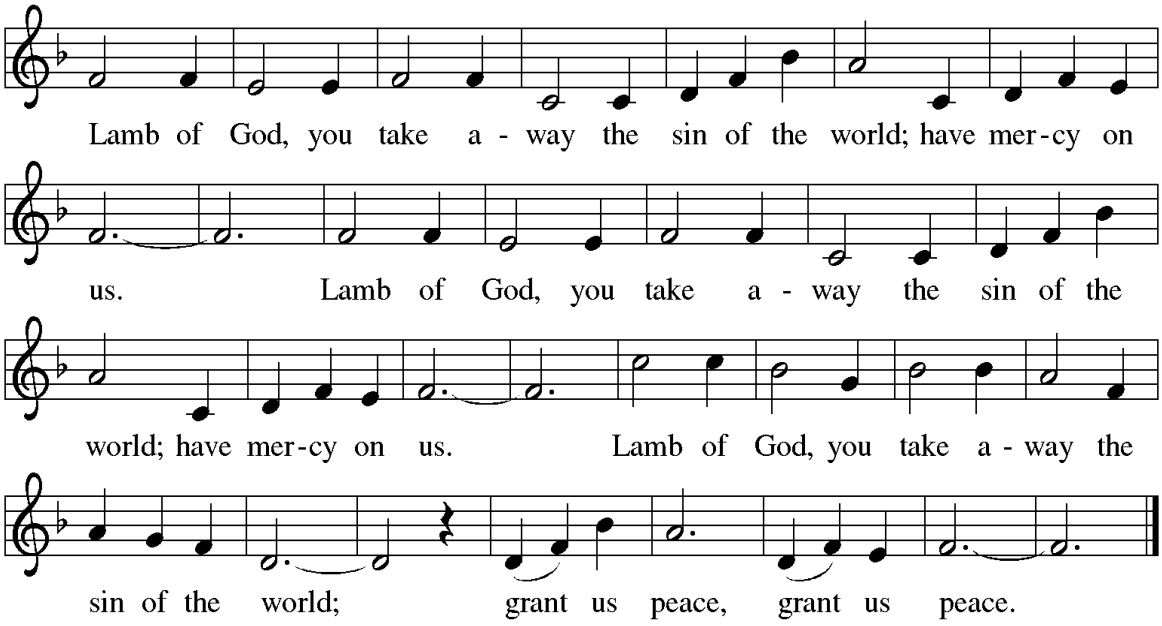
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

LAMB OF GOD CANTICLE

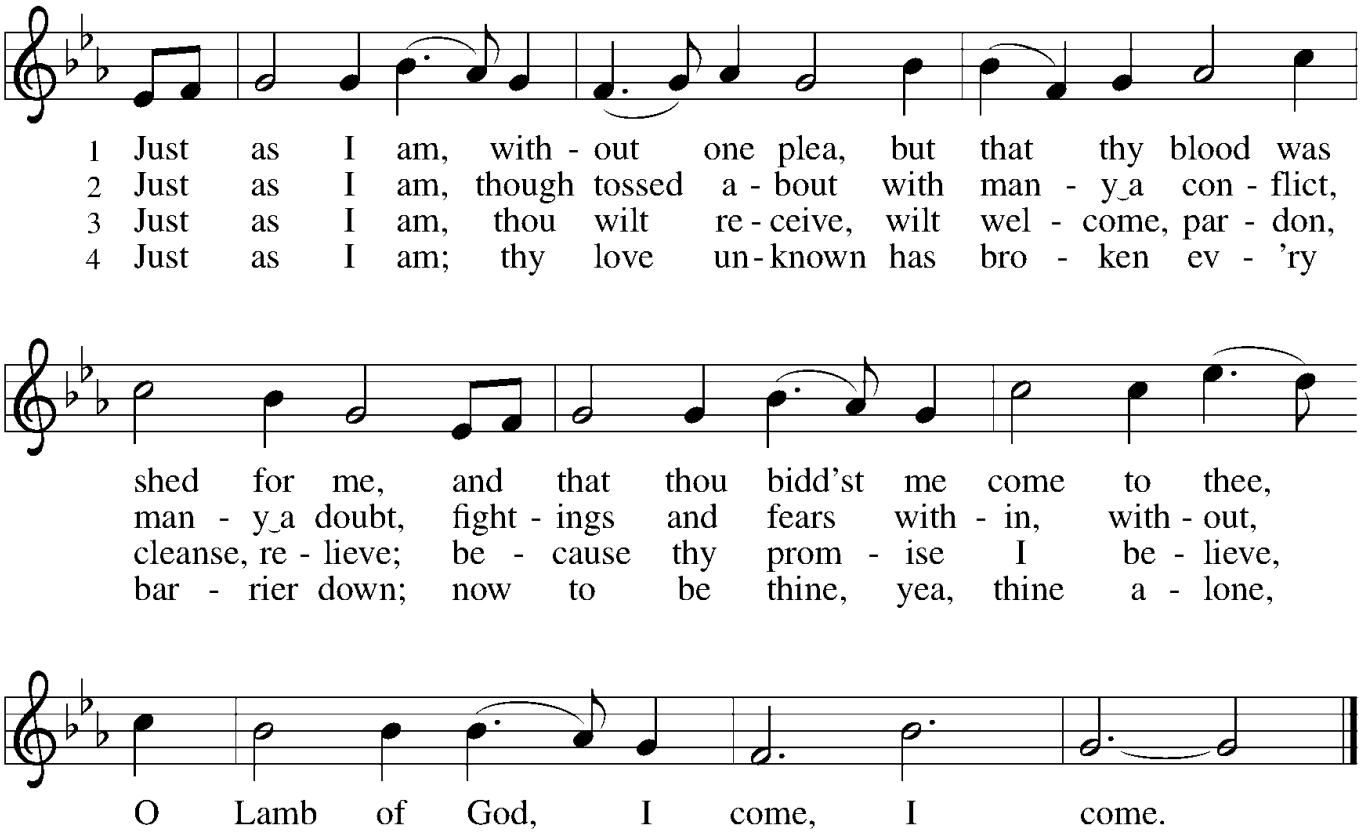

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

COMMUNION

COMMUNION HYMN ELW 592

"Just As I Am, without One Plea"


1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry
shed for me, and that thou bidd'st me come to thee,
man - y a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,
O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871
Music: WOODWORTH, William B. Bradbury, 1816–1868

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray, Amen.

ANNOUNCEMENTS

SENDING

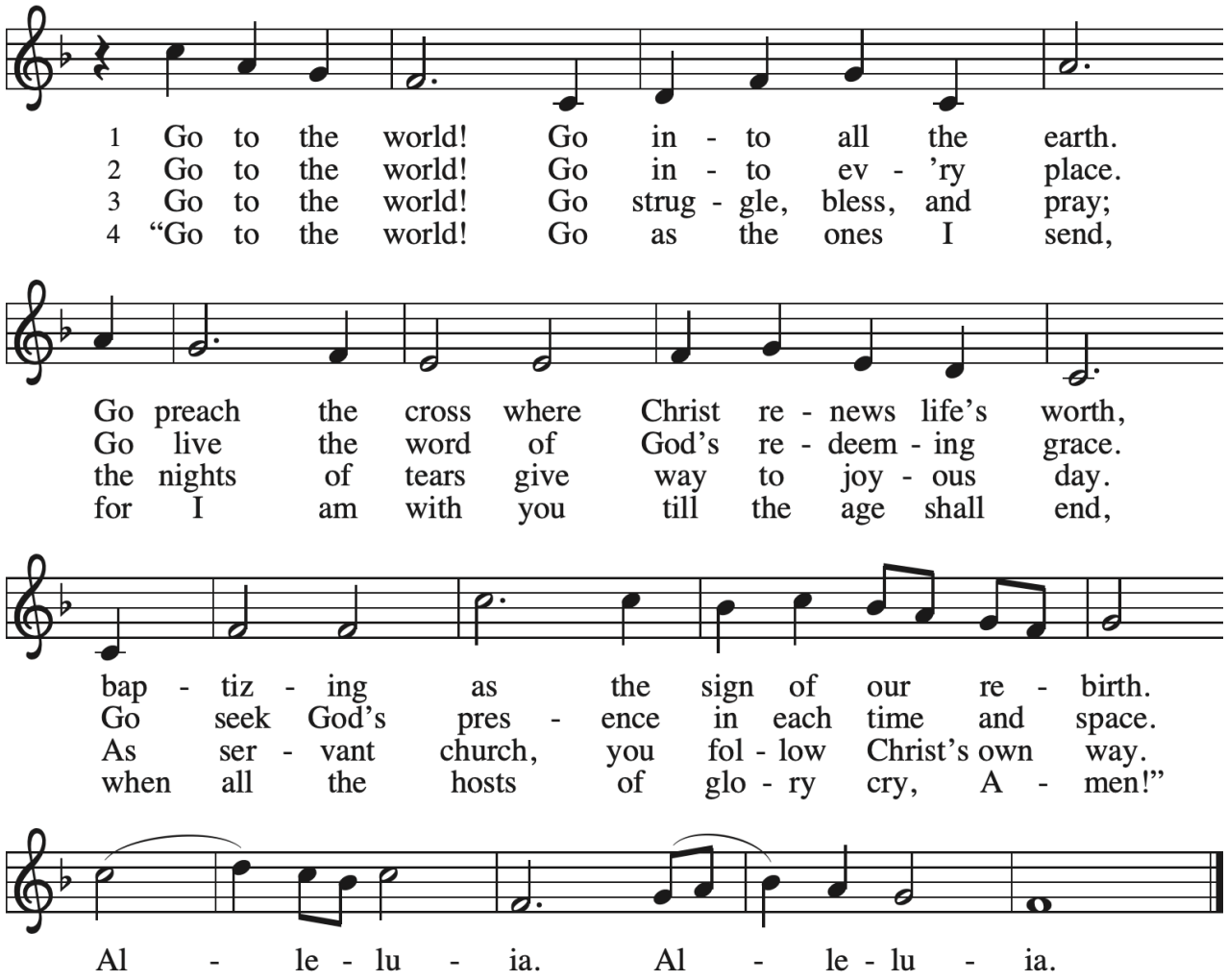
God blesses us and sends us in mission to the world.

BLESSING

P: The Spirit of the triune God ✠ bless you with joy,
anoint you with compassion, and send you in love.

C: Amen.

SENDING HYMN ACS 991

"Go To The World"

1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,
Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,
bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"
Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993
Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958
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DISMISSAL

A: Go in peace. Live in hope.

C: Thanks be to God.

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (January - March) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2025 Altar Flower Sign-up
The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Scout Fat Tuesday Pancake Supper
What: Fat Tuesday, March 4th Pancake Supper
Cost: $10/adult and $7/kids (under 13)
Tickets: No need for advanced sales, tickets can be bought at the door when you arrive.
Where: In the Emmanuel Basement
Serving: 5:30pm till 7:00pm
Menu: Pancakes, sausage, fruit, coffee, milk, juice, etc…

Giving Tree
The Giving Tree is making an earlier appearance in 2025 as the Clothes Closet begins a focus on individuals/groups within Emmanuel that need our assistance. Paul, Emmanuel's custodian will again be making a mission trip in June to the Dominican Republic. Paul has traveled many times with Hope International Ministries and says there are around 250 people traveling to the Dominican Republic this summer.

The Clothes Closet Giving Tree will be up in February and March to accept all donations of toothbrushes and toothpaste (any brand or size). Ask your dentist's office if they are willing to donate any toothbrushes or toothpaste! Please bring your donation in before March 30 and help decorate the Giving Tree!

A reminder from the Membership committee

We have replenished the supply of Blessing Bags with items to help our friends in need during this winter cold, hats, gloves, hand warmers, personal items, and snacks.

Please take a moment and pick up a bag or two (men's are blue, women's are red) from outside the office, and pass them along to someone less fortunate than we are. Be a blessing to someone in need. Thank you.

Ireland's Road to Independence

Dr. Don Grover (He and His wife Karen, who is a member at Emmanuel) would like to invite you to a presentation he will be giving at the Ann Arbor City Club Thursday, March 6th on "Ireland's road to independence".

Cocktails at 4:30pm - Dinner at 5:00pm - And Presentation after dinner.

I am unsure of the cost, you would need to call the Ann Arbor City Club (734-662-3279). RSVP deadline is February 28th by noon.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

ASH WEDNESDAY
SCHEDULE
Ashes To Go
7-9am | St. Luke's Episcopal | 120 N. Huron
9:30-11:30am | Emmanuel Lutheran | 201 N. River
1-3:30pm | Emmanuel Lutheran | 201 N. River
A Collaboration of First Presbyterian, Ypsi First United Methodist, Emmanuel Lutheran, & St. Luke's Episcopal Churches in Downtown Ypsilanti
ASH WEDNESDAY
SCHEDULE
Noon Services
With Communion | St. Luke's Episcopal | 120 N. Huron
Without Communion | Emmanuel Lutheran | 201 N. River
Combined Communion Service with All Four Churches
7pm | First Presbyterian | 300 N. Washington

This Week at Emmanuel

Sunday, February 23 – 7th Sunday after Epiphany

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, February 25

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery

Wednesday, February 26

- Clothes Closet 9:00am – 10:30am
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, February 27

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, February 28

- NA Meeting 6:00pm – 8:00pm

Sunday, March 2 – Transfiguration of Our Lord

- Handbell Choir 8:45am
- **Worship 10:00am**
- BIRTHDAY COFFEE HOUR 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God.

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Corky, Lynn, Vicki, Ruth, Judy, Linda, Mary Beth, Eric, Steve, Marilyn, and Linda.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:

Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:

Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Peter Walline*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook